



NEW ENGLAND

**2011 Lakes & Mountains Junior Team Tennis League**

**Player Registration Form**

Form must be filled out completely! (PLEASE PRINT)

**Holderness Recreation  
Department  
603-968-3700**

PLAYER NAME: \_\_\_\_\_ PARENT / GUARDIAN \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE #: (\_\_\_\_)\_\_\_\_-\_\_\_\_ CELL PHONE #: (\_\_\_\_)\_\_\_\_-\_\_\_\_

Emergency Contact (other than yourself): \_\_\_\_\_ Phone: \_\_\_\_\_

Allergies/Medications/Medical Issues for participants: \_\_\_\_\_

USTA Membership Number & Expiration Date: \_\_\_\_\_

(If you do not have you will be registered for a membership as part of your Player Registration Fee)

Name of team, if registering as part of a team: **HOLDERNESS RECREATION**

**Team Numbers: U14 4502155445, 9-11yrs 4502155434, 6-8yrs 4502155439**

**Registration Fee:**

\$47.00 if you are not a current USTA Member (*USTA Membership Required*)

*For a limited time, new U10 memberships are waived, use code: **Join2Play** when prompted*

**Division:** \_\_\_\_ **6 – 8 yrs** (Play on 36x18 Foot Court, Slow-Bounce Foam Tennis Balls)

\_\_\_\_ **9 – 11 yrs** (Play on 60 Foot Court, using orange low compression balls)

\_\_\_\_ **U14 (12 – 14)** (Play on 60x21 Foot Court, green or yellow balls)

For more information on QuickStart, log onto [www.quickstarttennis.com](http://www.quickstarttennis.com)

For more information on 10 and under tennis go to [10andundertennis.com](http://10andundertennis.com)

**3 Steps to Register**

**1. Return form to Holderness Recreation.**

**2. Register and pay at USTA.com**

**3. Sign up for a team and pay at Tennislink – through the USTA Website.**

**Wendy Werner at 968-3700 [holdrec@roadrunner.com](mailto:holdrec@roadrunner.com) or**

**Nancy Osborne 603-367-1043 [ncosborne@roadrunner.com](mailto:ncosborne@roadrunner.com)**

**Holderness Recreation Release Of All Claims**

In consideration of the permission granted for the above named participant to take part in the above named Recreation Program, I here by release for myself and my heirs, the Town of Holderness, its agents, employees, volunteers, and other program participants, from all actions, damages, claims, and negligence, which may result in personal injuries and/or damages.

I recognize there may be inherent dangers in participating in a Recreation Program, which may present strain on the body and its parts, and furthermore, I represent to the best of my knowledge, the participant is in proper physical condition to allow participation. I am aware that there may be transportation, by both bus and private vehicle, that may be necessary for implementation of the activities and / or medical treatment, and therefore give permission for myself and/or son/daughter to be transported as such, and I assume all risks associated with participation in this program.

I understand that, in case of an emergency, Holderness Recreation will attempt to contact the person identified as the “emergency contact”. In the event of a medical emergency, I consent to the participant’s treatment by a medical doctor and I agree to be responsible for all costs associated with said treatment, including transportation to a medical facility.

I also understand that Holderness Recreation may take pictures of my child while enrolled in this program and that these pictures maybe used by Holderness Recreation for advertisement and Day Camp promotions I give my permission for my child’s picture to be taken and photos to be used by Holderness Recreation.

I the undersigned, here read this release and understand all its terms and implications. I hereby execute this release of my own free will and with full knowledge of its significance.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent Guardian or Participant over 18 years

Printed Name \_\_\_\_\_

**Match & Team Format**

- Teams are co-ed - Minimum of 6 players per team per match
- Match format is 2 Singles, & 2 Doubles - Matches are decided by total games won

**Scoring**

- 8 & under – 2 out of 3 seven-point games win by 2 points
- 10 & under – Six Game Pro-set, No-Ad scoring with a 7 point tie-break at 5 games all
- 12 & under – Eight Game Pro-set, No-Ad scoring with a 7 point tie-break at 7 games all

**Season Details & Benefits**

- Matches will be held during the weeks of 7/12, 7/19, 7/26 and 8/1
- 6, 7, & 8 will play matches on Tuesdays
- 9, 10, & 11 will play matches on Wednesdays
- 12 - 14 will play matches on Thursdays
- Players will play multiple matches each match day to reduce days of travel.
- Teams will be scheduled for a minimum of six matches
- Registration includes shirt, and Subscription to “Smash” Tennis Magazine, and USTA Membership
- 4 matches planned instead of 3, this includes a make up week.

**Contact League Coordinator, Nancy Osborne with questions at 603-367-1043 or [ncosborne@roadrunner.com](mailto:ncosborne@roadrunner.com)**